## WAYS & MEANS COMMITTEE-Agenda

### Wednesday, November 18, 2020 @4:30 PM

#### **ZOOM video Conference**

https://zoom.us/j/99299917886?pwd=amtzR1dibkJjYWdmdkZJTXhWTmd4dz09

Meeting ID: 992 9991 7886

Passcode: 640897 929-205-6099

## 4:30 PM Approval of Minutes November 4, 2020

#### 4:30 PM County Clerk Mike Cianfrini

1. Contract-County Clerk/GILA LLC, DBA Municipal Services Bureau

## 4:35 PM Community Mental Health Director Lynda Battaglia

1. Attestation Resolution to Support OMH Workforce Salary Enhancements

## 4:40 PM IT Director Steve Zimmer

- 1. Contract Renewal for Software Maintenance/Netwrix Corporation
- 2. Permission to Apply-DHSES Cyber Security Grant

### 4:45 PM Public Health Director Paul Pettit

1. 2020 Salary Schedule Amendment-Health Department/Clerk Typist

#### 4:50 PM Human Resources Director Anita Cleveland

- 1. Award of Contract-Employee Assistance Program-Human Resources
- 2. Contract Renewal-Self Insured Health Benefits Plan Consultant
- 3. Schedule A 2021 Employee Salary Schedule
- 4. Schedule B 2021 Management Salary Schedule

## 4:55 PM Assistant County Manager Tammi Ferringer

1. Compliance Department Review

#### **Referrals from Public Service Committee:**

- 1. 2020 Budget Amendment-Public Defender/Laptop Computers
- 2. 2020 Budget Amendment-Public Defender/Computer Accessories
- 3. Contract-Highway-Drug & Alcohol Testing
- 4. By-Laws Revision & Appointment-Criminal Justice Advisory Council (CJAC)

#### **County Manager Matt Landers**

- 1. Capital Projects/Authorization to Amend/Close
- 2. Amendments to the 2021 Tentative Budget
- 3. 2021 Genesee County Budget
- 4. Making Appropriations for the Conduct of County Government for Fiscal Year 2021
- 5. Health Benefits Plan 2021 Premium Rates

## **Administrative Office**

Next meeting of the Ways & Means Committee: Wednesday, December 2, 2020

- 1. Set Public Hearing-Introductory Local Law No. 2 Year 2020 Salaries of County Fixed Term Officers
- **2.** Local Law Introductory No. 2 Year 2020-In Relation to the Salaries of County Officers elected or Appointed for a Fixed Term

# **Chair Report**

1. Reappointment-Republican Election Commissioner/Siebert