

**PUBLIC SERVICE COMMITTEE MEETING AGENDA  
THURSDAY, September 19, 2019 @ 3:30 PM  
Old Courthouse-Legislature Conference Room**

**3:30 PM Approval of Minutes August 19, 2019**

**3:30 PM Emergency Management Services Coordinator Tim Yaeger**

1. Grant – Emergency Management Services& Sheriff’s Office-FY19 State Homeland Security Program (SHSP)
2. Permission to Apply-FY2019 Emergency Management Performance Grant Application

**3:35 PM District Attorney Larry Friedman**

1. Grant Agreement-District Attorney/Aid to Prosecution Grant

**3:40 PM Probation Director Tim Michalak**

1. Contract Agreement-Genesee County Probation/NYS Division of Criminal Justice Services

**3:45 PM Public Defender Jerry Ader**

1. Contract-Public Defender/LexisNexis

**3:50 PM Highway Superintendent Tim Hens; Highway, Parks, Airport, Facilities Mgt**

1. Department Review
2. Award of Bid-Facility Maintenance-Fire Suppression Inspections
3. Contract-Highway/Generator Maintenance
4. Agreement-Airport/Design of Apron Reconstruction and Obstruction Removal (T-Hangar Demo)
5. Lease Agreement-Highway/Wheel Loader Addendum to Reso. No. 200-2019

**4:10 PM Justice for Children Advocacy Center Coordinator Theresa Asmus-Roth**

1. Lease Agreement Renewal – Justice for Children Advocacy Center/Albion Satellite Office
2. Lease Agreement Renewal-Justice for Children Advocacy Center/Warsaw Satellite Office
3. Contractual Agreement Renewal-Justice For Children Advocacy Center/Forensic Interviewer Colgan
4. Contractual Agreement Renewal-Justice For Children Advocacy Center/Forensic Interviewer Mitchell
5. Contractual Agreement Renewal-Justice For Children Advocacy Center/ Mental Health Clinical Therapist Czworka
6. Contractual Agreement Renewal-Justice For Children Advocacy Center/ Mental Health Clinical Therapist Walsh
7. Contractual Agreement Renewal-Justice For Children Advocacy Center/ Mental Health Clinical Therapist McQuillan

**County Manager**

**Asst. County Manager Matt Landers**

Jail update

**Administrative Office**

Next Meeting of the Public Service Committee: October 15, 2019 @ 4:30 PM

**Chair Report**