### PUBLIC SERVICE COMMITTEE-Agenda MONDAY- APRIL 19, 2021 @ 4:30 PM Old Courthouse Legislative Chambers & ZOOM videoconference &

https://us02web.zoom.us/j/86996518883?pwd=R3VWUFFBTnBnb1p1VWFCTzd6Y2pmUT09 Meeting ID: 869 9651 8883

Passcode: 221888 929-205-6099

4:30 PM Approval of Minutes March 16, 2021

# 4:30 PM Emergency Management Services Coordinator Tim Yaeger

1. Grant Acceptance-Emergency Management Services-FY20 Hazardous Materials Emergency Preparedness

# 4:35 PM District Attorney Larry Friedman

1. Grant Application & Acceptance-District Attorney/Criminal Justice Discovery Reform Grant

### 4:40 PM Planning Director Felipe Oltramari

- 1. Agricultural Districts 2021 Annual Enrollment-Inclusion Request of Parcels to Agricultural District No. 1 & 3
- 2. Agricultural District No. 4-Towns of Byron, Bergen, Elba, Stafford and LeRoy-Eight Year Review-Continuation and Modification

# 4:45 PM Public Defender Jerry Ader

1. Contract-Public Defender/West Publishing Corporation

# 4:50 PM Justice For Children Advocacy Center Coordinator

1. Contractual Agreement Amendment-Justice for Children Advocacy Center/McQuillan

### 4:50 PM Highway Superintendent Tim Hens

- 1. Grant Amendment-Highway/Companion Animal Grant
- 2. Surplus Equipment Highway/Road Machinery Fund
- 3. Award of Bids Highway/Pavement Markings
- 4. Gift Acceptance County Parks /City of Batavia/Rotary Foundation
- 5. Appointment Parks Advisory Committee
- 6. Change Orders Phase 2 Water Project/Contracts 2 & 3A
- 7. Amend/Close Capital Project & Budget Amendment– Highway/McClernon Rd Bridge
- 8. Amend Capital Projects/Budget Amendment 2021 State Funded Highway Construction
- 9. Establish 2021 Capital Projects & 2021 Budget Amendment –Parks & Facilities
- 10. Establish Capital Projects & Budget Amendment 2021 Locally Funded Highway Construction

- 11. Award of Bids/Consultant Agreement Airport Apron Reconstruction
- 12. Grant Acceptance & Budget Amendment & Establish Capital Project Genesee County Parks
- 13. Establish Capital Project & Budget Amendment & Award of Bid Large Format Printer/Copier/Scanner
  - *Discussion* Phase 2 Water Project Federal/Grant Funding & Supplemental Consultant Agreement

#### 5:10 PM Sheriff William Sheron

1. Department Review

#### **County Manager**

1. Contract/Budget Amendment- Comprehensive Fire Service Implementation Plan

### **Administrative Office**

Next meeting of the Public Service Committee: Monday, May 17, 2021

### **Chair Report**

Discussion – Local Law: Youth ages 12 and 13 allowed to hunt deer with a firearm or crossbow under the supervision of an experienced adult hunter