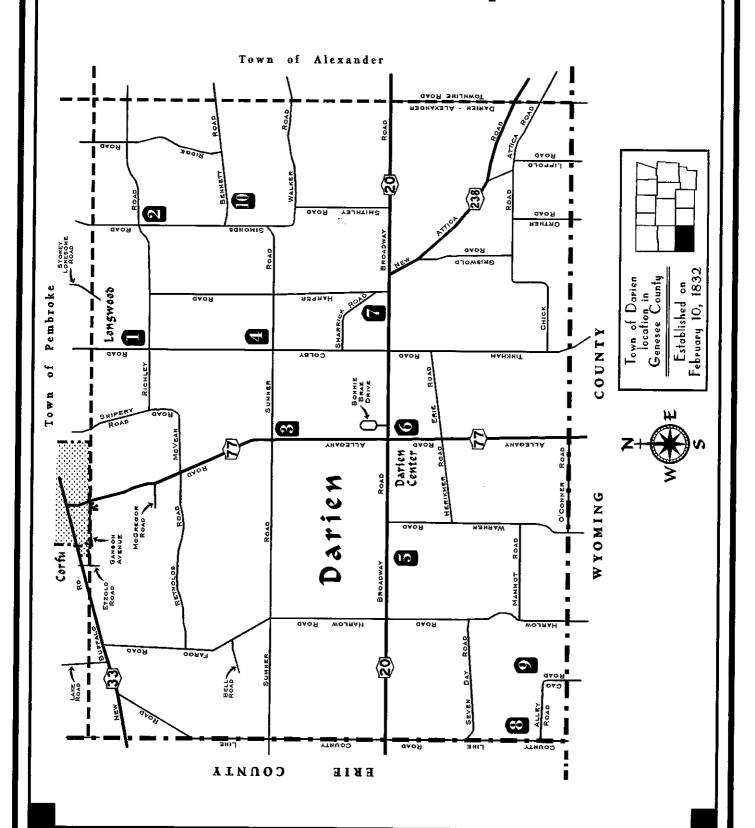


There is a map of the Town of Darien on the next page.

The numbers on the map mark the location of the cemeteries.

On the following pages the name or names of the cemetery are listed with the number corresponding to the location on the map.

# TOWN OF DARIEN CEMETERIES



#### TOWN OF DARIEN

#### #1

# **Colby Family Plot**

East side of Colby Road, north of Richley Road in a pasture on a hillside

Abandoned - See: Cooley's, p. 53 First burial: 1822 last: 1920?

GCHD

#### #2

Maple Hill Cemetery (North Darien Cemetery)

East side of Simonds Road, south of Richley Road

Incorporated active cemetery

First burial: 1812

GCHD

### #3

**Alleghany Road Cemetery** (Dr. Vickery Cemetery, Cotton School Cemetery, Flagler Cemetery)

East side of Rt. 77, south of Sumner Road (back a distance from

road)

Abandoned: see: Cooley's, p. 45

First burial: 1816

GCHD

#### #4

## **Sutherland-Delano Family Plot**

East side of Colby Road; north of junction with Sumner Road Family cemetery - abandoned

First burial: 1824

GCHD

#### Town of Darien

#### # 5

**Old Towne** (Humphrey Cemetery, Back Street Cemetery) South side of Route 20, west of Werner Road

Abandoned - see: Cooley's, p.53

First burial: 1813

GCHD

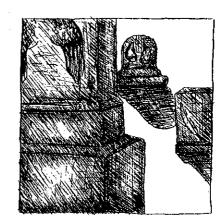
#### #6

## Our Lady of Good Counsel

East side of Route 77, south of Route 20 Religious active cemetery

First burial: 1910

GCHD



## #7

# Darien Center Cemetery

East of Colby Road, north side of Route 20 between Colby Road and Harper Road

Incorporated active cemetery

First burial: 1819

**GCHD** 

#### #8

**Seventh Day Adventist** (May Cemetery, County Line Road Cemetery)

East side of County Line Road, just north of Alley Road Abandoned

First burial: 1825 last: c.1920

**GCHD** 

"'Tis well to know we have a home. Where friends are never forced to roam: Where disappointments never come. To pierce again the bleeding heart."

## Town of Darien

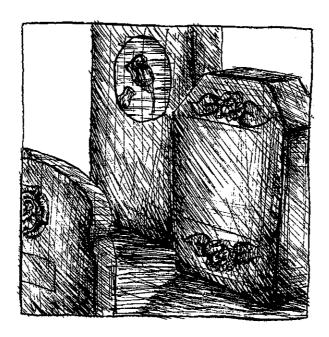
#9

Labeus Larkin Family Plot (Libbaeus Larkin)
East of County Line Road, just north of Alley Road
Walk due north to pine tree for family plot
GCHD

#### # 10

# Phelps Plot

Single tombstone found on former Bennett Farm; east of Simonds Road and south of Bennett Road



"My history is my monument"



Buried in the OLD TOWN CEMETERY on Rt. 20 in Darien is DR. JAMES E. SEAVER the author of the famous book "Life of Mary Jemison". The following is a portion from his obituary which was published in the Gospel Advocate, 1827.

DIED: At Pembroke, on Thursday, 25th (1827) Doct. JAMES EVERETT SEAVER, in the 40th year of his age. If anything should be urged against the custom of recording in ordinary cases, the virtues of the dead, an excuse may be found for this notice, in the character and pre-eminent excellence of the lamented Dr. Seaver. It is unnecessary, and would be unbecoming in us, to attempt to add anything to the worth of such a man; for his integrity, his moral uprightness, his superior intellectual endowments, as well as his amiable and conciliating deportment through life, will live without our aid, in the remembrance of all who knew him, as long as virtue, religion and morality, shall be venerated or cherished in the hearts of mankind.

Dr. James E. Seaver, was the eldest son of Mr. William Seaver, by his first wife. The subject of this notice was born at Middleborough, Mass. on the 15th of October, 1787. Soon after his marriage, he removed to Pembroke and commenced the practice of medicine; but was soon compelled to abandon it on account of a chronic rheumatism, which brought on other complaints and terminated his earthly existence. He was uniformly upright in all his dealings, sincere in all his professions, and exemplary in his walk and conversation. His integrity was unimpeachable. He was an honest man.

Itis early religious principles were Calvinistic; but from reading the scriptures and investigating the important subject, he became a Universalist. He was an able advocate of the doctrine of a full, free and universal salvation of the whole world, for many years. He was not only a devout professor of the doctrine, but he lived according to its requirements. His faith was firm, and his hope unchanging. His arguments in support of his principles were characterized by sincerity and clearness; and though not always productive of the desired effect, were nevertheless well calculated to produce conviction in the intelligent mind. He possessed a vigorous and discriminating mind, which enabled him to detect and expose the follies of mankind, and to discover the intrinsic worth of men and things. He judged not from outward appearances, but formed opinions from facts. In the full exercise of reason he beheld the approach of death with composure, and left the world without regret. He realized in the trying hour, the efficacy of his faith, and has left an example of the comforts to be derived from a well grounded hope in the goodness and impartial love of our heavenly father.

His funeral discourse was pronounced in compliance with his request a short time previous to his death. Thus has terminated the earthly career of one whose loss we sincerely deplore, but whose, "pains and woes, and griefs, and fears," as we humbly trust, and are forever o'er.